

St. John's Lutheran Church

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Eleventh Sunday after Trinity

August 28, 2022

Confession and Absolution

Opening Hymn

570 Just as I Am, without One Plea



1 Just as I am, with - out one plea But that Thy
2 Just as I am and wait - ing not To rid my
3 Just as I am, though tossed a - bout With man - y a
4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to
soul of one dark blot, To Thee, whose blood can cleanse each
con - flict, man - y a doubt, Fight - ings and fears with - in, with -
heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.
spot, O Lamb of God, I come, I come.
out, O Lamb of God, I come, I come.
find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871
Tune: William B. Bradbury, 1816-68
Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Sit

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Psalm 50:7–23

⁷Hear, O my people, and I will speak; O Israel, I will testify against you. I am God, your God.

⁸**Not for your sacrifices do I rebuke you; your burnt offerings are continually before me. ⁹I will not accept a bull from your house or goats from your folds.**

¹⁰For every beast of the forest is mine, the cattle on a thousand hills. ¹¹I know all the birds of the hills, and all that moves in the field is mine.

¹²**“If I were hungry, I would not tell you, for the world and its fullness are mine.**

¹³**Do I eat the flesh of bulls or drink the blood of goats?**

¹⁴Offer to God a sacrifice of thanksgiving, and perform your vows to the Most High,

¹⁵and call upon me in the day of trouble; I will deliver you, and you shall glorify me.”

¹⁶**But to the wicked God says: “What right have you to recite my statutes or take my covenant on your lips?**

¹⁷For you hate discipline, and you cast my words behind you. ¹⁸If you see a thief, you are pleased with him, and you keep company with adulterers.

¹⁹**“You give your mouth free rein for evil, and your tongue frames deceit. ²⁰You sit and speak against your brother; you slander your own mother’s son.**

²¹These things you have done, and I have been silent; you thought that I was one like yourself. But now I rebuke you and lay the charge before you.

²²“Mark this, then, you who forget God, lest I tear you apart, and there be none to deliver!

²³**The one who offers thanksgiving as his sacrifice glorifies me; to one who orders his way rightly I will show**

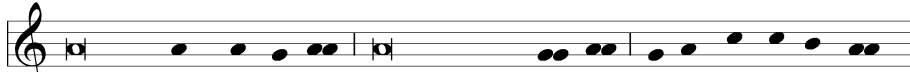
Kyrie



A In peace let us pray to the Lord.



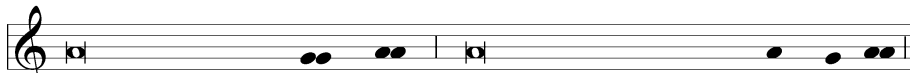
C Lord, have mer - cy.



A For the peace from a - bove and for our sal - va - tion let us pray to the Lord.



C Lord, have mer - cy.



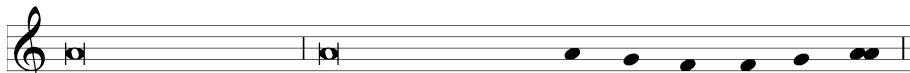
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



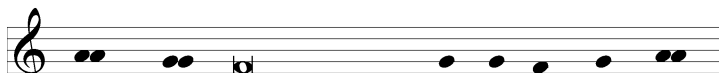
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

This Is the Feast



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to-ry for our God,



for the Lamb who was slain has be - gun His reign.



Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and everlasting God, always more ready to hear than we to pray and to give more than we either desire or deserve, pour down upon us the abundance of Your mercy, forgiving those things of which our conscience is afraid and giving us those good things that we are not worthy to ask, except through the merits and mediation of Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading *Genesis 4:1–15*

¹Now Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten a man with the help of the LORD." ²And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. ³In the course of time Cain brought to the LORD an offering of the fruit of the ground, ⁴and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, ⁵but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. ⁶The LORD said to Cain, "Why are you angry, and why has your face fallen? ⁷If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it."

⁸Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. ⁹Then the LORD said to Cain, "Where is Abel your brother?" He said, "I do not know; am I my brother's keeper?" ¹⁰And the LORD said, "What have you done? The voice of your brother's blood is crying to me from the ground. ¹¹And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. ¹²When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth." ¹³Cain said to the LORD, "My punishment is greater than I can bear. ¹⁴Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me." ¹⁵Then the LORD said to him, "Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold." And the LORD put a mark on Cain, lest any who found him should attack him.

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

**Be a rock of refuge for me, a strong fortress to save me!
In you, O LORD, do I take refuge; let me never be put to shame.**

Epistle *Ephesians 2:1–10*

¹And you were dead in the trespasses and sins ²in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— ³among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. ⁴But God, being rich in mercy, because of the great love with which he loved us, ⁵even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— ⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹not a result of works, so that no one may boast. ¹⁰For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse



The image shows two staves of musical notation in G major (one sharp) and common time. The first staff begins with a common time signature 'C' and contains the lyrics: "Al - le - lu - ia. Lord, to whom shall we go?". The second staff contains the lyrics: "You have the words of e - ter - nal life. Al - le - lu - ia." The music consists of quarter and eighth notes, with a final double bar line at the end of the second staff.

Holy Gospel *Luke 18:9–14*

P The Holy Gospel according to St. Luke, the eighteenth chapter.

C **Glory to You, O Lord.**

⁹[Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: ¹⁰“Two men went up into the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. ¹²I fast twice a week; I give tithes of all that I get.’ ¹³But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ ¹⁴I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Hymn of the Day

525 Crown Him with Many Crowns



1 Crown Him with man - y crowns, The Lamb up - on His throne;
2 Crown Him the vir - gin's Son, The God in - car - nate born,
3 Crown Him the Lord of love. Be - hold His hands and side,
4 Crown Him the Lord of life, Who tri - umphed o'er the grave
5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
Whose arm those crim - son tro - phies won Which now His brow a - dorn:
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
And rose vic - to - rious in the strife For those He came to save.
Crown Him the king to whom is giv'n The won - drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And
Fruit of the mys - tic rose, Yet of that rose the stem, The
No an - gels in the sky Can ful - ly bear that sight, But
His glo - ries now we sing, Who died and rose on high, Who
Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match - less king Through all e - ter - ni - ty.
root whence mer - cy ev - er flows, The babe of Beth - le - hem.
down - ward bend their won - d'ring eyes At mys - ter - ies so bright.
died e - ter - nal life to bring And lives that death may die.
Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1–3, 5): Matthew Bridges, 1800–94, alt.; (st. 4): Godfrey Thring, 1823–1903
Tune: George J. Elvey, 1816–93
Text and tune: Public domain

Sermon

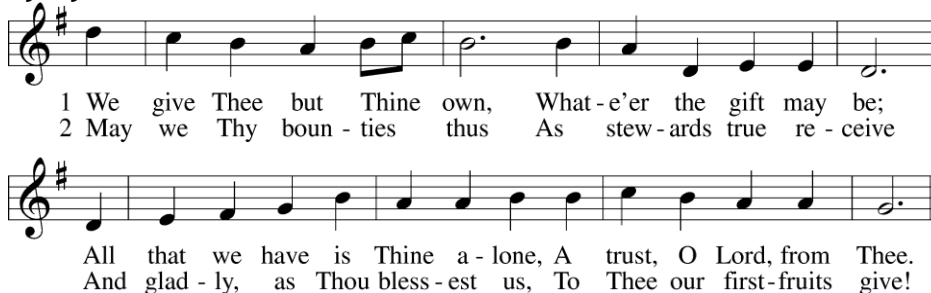
Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life + everlasting. Amen.

Prayer of the Church

Offertory Hymn

781 We Give Thee But Thine Own



1 We give Thee but Thine own, What-e'er the gift may be;
2 May we Thy boun-ties thus As stew-ards true re-ceive

All that we have is Thine a-lone, A trust, O Lord, from Thee.
And glad-ly, as Thou bless-est us, To Thee our first-fruits give!

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Benediction

- P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and + give you peace.
- C Amen.

Closing Hymn

711 Savior, like a Shepherd Lead Us



1 Sav - ior, like a shep - herd lead us; Much we
2 We are Yours; in love be - friend us, Be the
3 You have prom - ised to re - ceive us, Poor and
4 Ear - ly let us seek Your fa - vor, Ear - ly



need Your ten - der care. In Your pleas - ant pas - tures
guard - ian of our way; Keep Your flock, from sin de -
sin - ful though we be; You have mer - cy to re -
let us do Your will; Bless - ed Lord and on - ly



feed us, For our use Your fold pre - pare.
fend us, Seek us when we go a - stray.
lieve us, Grace to cleanse, and pow'r to free.
Sav - ior, With Your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, You have
Bless - ed Je - sus, bless - ed Je - sus, Hear us
Bless - ed Je - sus, bless - ed Je - sus, Ear - ly
Bless - ed Je - sus, bless - ed Je - sus, You have



bought us; we are Yours. Bless - ed Je - sus,
chil - dren when we pray. Bless - ed Je - sus,
let us turn to You. Bless - ed Je - sus,
loved us, love us still. Bless - ed Je - sus,



bless - ed Je - sus, You have bought us; we are Yours.
bless - ed Je - sus, Hear us chil - dren when we pray.
bless - ed Je - sus, Ear - ly let us turn to You.
bless - ed Je - sus, You have loved us, love us still.

Text: Hymns for the Young, 1836, 4th ed., London, alt.
Tune: William B. Bradbury, 1816-68
Text and tune: Public domain

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book
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Announcements

COFFEE/FELLOWSHIP HOUR: There will be a coffee hour today following worship. Please join us for some light refreshment and chat.

CELEBRATION OF LIFE: There will be a celebration of Life for Lil Toddriff on September 10th at 1PM at the Ghent VFW. There is a signup sheet on the table in the narthex for those planning to attend

SUNDAY SCHOOL: We will be kicking off Sunday school on September 11th at 9am. If you know of any children who might be interested, please see Chris for a registration form.

COMMUNITY MEALS: Community Meals is back. Our first meal will be on Thursday, September 22nd from 5-6:30pm. If you are interested in helping, please speak with Chris or Pastor Dan.

CONGREGATIONAL BREAKFAST: Jesus gave us the example of breaking bread and having meals with the disciples. As we are coming out of COVID we would like to start having quarterly congregational breakfasts allowing us to have fellowship with one another. Our first one will be on Saturday, October 15th from 9-11am. Please try to plan to join us. More information will be in the Narthex/bulletin as we get closer to the date.

ONLINE GIVING: St. John's is now able to receive online giving. The giving can be of a onetime nature or on a monthly automatic basis, either via a checking account or credit card. The link for online giving can be found on the church's facebook page (St. John's Lutheran) or on our website (www.stjohnsstuyvesant.org).

FOOD PANTRY: Due to present circumstances we are no longer accepting food donations for the Valatie Food Pantry. If you would like to make a monetary donation to the food pantry, please place an envelope in the offering plate marked for the food pantry.

ALTAR FLOWERS: If you would like to honor a loved one or celebrate a special occasion with the donation of flowers on the altar for a particular Sunday, fill out the altar flower list on the table in the narthex for that date. If you have any questions, please see Mary Lou Leiser.

PSYCH ER: We would like to support the Psych ER as they hand out bags for the homeless. Some of the items that they include in the bags are: socks, gloves, hand warmers, toothbrush, tooth paste (mini---the size that the dentist gives out), deodorant, body wipes. All of this will fit in a gallon zip lock bag. If you can donate a bag or even some of the items please leave them on the table in the Narthex.

COMMUNION: We will be celebrating Holy Communion on our regular schedule of the 1st and 3rd Sundays. We have returned to doing tables, only limiting the number of people who are at the altar at one setting. We are still only using the individual glasses and Pastor will continue to drop/place the wafer in your hand. You will return to your pew via the center aisle placing your empty glass in the basket in front of the first pew on either side.

Coming up this Week

Reader

Today: Divine Worship 10:15am
Coffee hour following worship

Marge Scalera

Monday:

Tuesday:

Wednesday:

Thursday:

Friday:

Saturday:

Sunday: Divine Worship 10:15am

Georgia Leonard